

Cage

Entry Blank—Please Type or Print

- ☐ Ms./Artist  
☐ Mr./Artist

Jack Ink

(last name last)

Permanent  
Address

7621 Oak Hill Chesterland O.

Street

City

44026

Daytime Tel. (216)

729-4827

Zip

area

Temporary or  
Studio Address

Vernia

Austria

Street

City

Daytime Tel. ( )

Zip

area

If you do not presently live in one of the counties of the Western  
Reserve, in which county were you born?

Stark for 8 mo.  
and then Cuyahoga & Geauga

Collaborator (if any)

If May Show entries are not accepted or are not sold:

- ☒ Artist will pick up at Museum.  
☐ Museum should dispose of.  
☐ Museum should ship to artist at artist's expense:

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Note

... delivery and return of objects. It is understood  
that the Museum shall dispose for its own account any objects not picked up by  
the dates given herein. It is also understood that accepted objects will remain on  
exhibition until July 17, 1988.

The submission of objects will be construed as an acceptance by the artist of all  
terms and conditions printed herein.

Signature

Jack Ink

I have received the unsold/unaccepted object(s) in good condition.

Signature

Betty Jane Ink

ACB  
7/26

# Entry Blanks

## A

- ☐ Paintings
 ☐ Graphics
 ☐ Photography  
☐ Sculpture
 ☒ Crafts
 (specify category)

Materials used (media):

GLASS + Brass rim

Title

Box # 1607 ✓

Price or NFS

\$3,000.00

Insurance Value  
if NFS Only

\$1,500.00

Size

round box  
5" x 13"  
height x width x depth

### GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.  
For Sale

Total No. in Edition

Price  
Unframed

Price of  
Frame

|              |  |              |
|--------------|--|--------------|
| ACCEPTED     | <b>DO NOT WRITE IN THIS SECTION</b><br>E/G -3<br>1 7a 2g | ACCEPTED     |
| X            |  | X            |
| NOT ACCEPTED |  | NOT ACCEPTED |
|              |  |              |

## B

- ☐ Paintings
 ☐ Graphics
 ☐ Photography  
☐ Sculpture
 ☐ Crafts
 (specify category)

Materials used (media):

Title

Price or NFS

Insurance Value  
If NFS Only

Size

height x width x depth

### GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.  
For Sale

Total No. in Edition

Price  
Unframed

Price of  
Frame

|              |                                     |              |       |
|--------------|-------------------------------------|--------------|-------|
| ACCEPTED     | <b>DO NOT WRITE IN THIS SECTION</b> | ACCEPTED     | REC'D |
|              |                                     |              |       |
| NOT ACCEPTED |                                     | NOT ACCEPTED | DATE  |
|              |                                     |              | 4/19  |

Detach entire portion along dotted line and submit with slides, but retain tags